FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 34

SERIALS 2296-2369

FD-338 (4-21-61)

UNITED STATES GOVERNMENT

Memorandum

TO : SAC NEW YORK (105-8999) DATE: 11-17-61

FROM : SA b7C [redacted] (412)

SUBJECT: MALCOLM LITTLE, aka
IS - NOI

ALL INFORMATION CONTAINED
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DATE 1-12-11 BY [illegible]

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above. The review for this report was made from serial 2275, vol. 33 through serial 2527, vol. 37.

In accordance with the above, the following serials are to be destroyed:

Volume	Serials (List by serial or serial scope.)
33	2275, 2277, & 2283.
34	2301 - 2306, 2308, 2309, 2312 - 2315, 2330, 2337, 2342,
	2347, 2350 - 2352, 2366, & 2369.
35	2373 - 2376, 2380, 2388, 2389, 2395, 2400, 2401, 2405,
	2413 - 2415, 2418, 2420, 2423 - 2425, 2427, 2428, 2431,
	2433 - 2437 incl.
36	2439, 2440 - 2442, 2448 - 2450, 2453, 2463 - 2466, 2472 -
	2474, 2476, 2477, 2480, 2482 - 2484, 2486, 2486A, 2487,
	2491, 2492, 2496, 2497, 2503.
37	2508 - 2512, 2515, 2516, & 2526.

FILE STRIPPED
BY [redacted] N 1/24/67
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Approved b7C [redacted]

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6/28/61

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b7C SA [redacted]

NATION OF ISLAM
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4-12-84 Classified by SP2 J Hedgepeth
Declassify on: OADR

Action: None recommended.

b1 [redacted] (C)

[redacted] (C)

b1 [redacted] (C)

b7C [redacted] (26)

[redacted]

[redacted] 100-399236

[redacted] JUL 2 1961

[redacted] NEW YORK

b7C

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4-750 (Rev. 4-17-85)

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NY 105-8999-2368 page 2

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FD-5 (Rev. [redacted] 60)

Transfer Sheet

File 105 Case No. 8999 Last Serial Date

Class.

☒ Pending ☐ Closed

Serial No. Description of Serial Date Charged

2367 destroyed by request #412

[redacted] 9/12/61

b7C

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DATE 2-27-14 BY [redacted]

Employee Date

RECHARGE

To From

Date charged

Employee

Location

Separation Or Death Muslim Watchword

In striking contrast to the non-violent civil rights movement to completely and peaceably integrate Negroes in all spheres of th national life, the nation's Black Muslims served notice Sunday on the Government at a mass rally in Washington, D.C., that they would "not turn the other cheek" in their quest for separation of the races.

The Muslim ultimatum for "Separation or Death" was issued by Malcolm X, Harlem minister of Muhammed Temple No. 2 at W. 116th St. and Lenox Ave., and Wallace D. Muhammed, son of Elijah Muhammed and minister of Philadelphia Muslims, at the Rockland Arena.

Muslim officials estimated that the 250 Black Muslims from [illegible] sections of the nation met in the arena, but other sources gave the number as about 7,500.

The rally was described as a "Freedom Rally" to urge the Government to separate the Muslims and the nation's Negroes, rather than integrate them as the southern Negro civil rights are seeking.

"We don't intend to turn the other cheek," Muhammed's son said at the rally which unofficial sources said included 20 to 30 whites.

"We are a peaceful people, but we can cause a great deal of trouble," Muhammed said. He added that the nation's black Muslims can cause the deaths of 1,000 persons a minute for every [illegible]

(Continued on Page 37)

New York Amsterdam News
7/10/61
City Ed. P 1 C 1

Muslim Word

(Continued from Page 1)

minute that we last," in any showdown between their forces and the "forces of oppression."

Muhammed spoke in place of his father, leader of the nation's black Muslims, who was said to have been sick in Chicago. He he was to be the leadoff speaker at the three-hour rally.

Muhammed's son also said that the Muslims are tired of the white man's efforts to integrate Negroes, for whom integration can only be another one of the many pills given them to put them into a deep political stupor.

He suggested that separation of the races was the Negro's only salvation.

Malcolm X, who was also a key speaker at the rally which was assertedly attended by 3,000 Muslims from the New York area, said there were no known high governmental officials at the rally, but added that he knew other governmental officials as

According to the Harlem Muslim, 21 bus loads of Muslims left New York Sunday morning for the rally.

The biggest delegations, he said, came from Newark, which sent 13 bus loads, Philadelphia, which sent 16 bus loads, Chicago, which sent 8, Boston, which sent 7, and Hartford, which sent 5. He said a large delegation also was sent from California.

Malcolm X said that Elijah Muhammed will speak at another rally which will be held sometime in August, either at Madison Square Garden or at the 369th Regiment Armory in Harlem.

George Lincoln Rockwell, the American Nazi fuehrer, who was banned from Alabama and Mississippi during the height of the Freedom Riders tour through those two states, assertedly contributed $20 to the Muslims Sunday because "Muhammed has a solution for his people and I

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DATE 1-12-84 BY 8289 TH/TWEB/TCV

105-8999-2345

Muslim Word

(Continued from Page 1)

minute that we last," in any showdown between their forces and the "forces of oppression."

Muhammed spoke in place of his father, leader of the nation's Black Muslims, who was said to have been sick in Chicago. He he was to be the headoff speaker at the three-hour rally.

Muhammed's son also said that the Muslims are tired of the white man's efforts to integrate Negroes, for whom integration can only be another one of the many pills given them to put them into a deep political stupor. He suggested that separation of the races was the Negro's only salvation.

Malcolm X, who was also a key speaker at the rally which was assertedly attended by 3,000 Muslims from the New York area, said there were no known high governmental officials at the rally, but added that he knew other governmental officials, as well as FBI agents, had attended the mass confab.

"Any Negro trying to integrate is actually admitting his inferiority, because he is also admitting that he wants to become a part of a 'superior' society," Malcolm X said.

Commenting on the rally, he said that the "white man was surprised that so many black people would show up in support of complete separation, rather than for integration."

According to the Harlem Muslim, 21 bus loads of Muslims left New York Sunday morning for the rally.

The biggest delegations, he said, came from Newark, which sent 23 bus loads, Philadelphia, which sent 16 bus loads, Chicago, which sent 8, Boston, which sent 7, and Hartford, which sent 5. He said a large delegation also was sent from California.

Malcolm X said that Elijah Muhammed will speak at another rally which will be held sometime in August, either at Madison Square Garden or at the 369th Regiment Armory in Harlem.

George Lincoln Rockwell, the American Nazi fuehrer, who was banned from Alabama and Mississippi during the height of the Freedom Riders tour through those two states, assertedly contributed $20 to the Muslims Sunday because "Muhammed has a solution for his people, and I have a solution for my people."

Malcolm X described the Sunday meeting in the nation's capital as quiet, without any disturbances. He commended the police for their courteous cooperation.

105-8999-2365

7/3/61

AIRTEL

TO : SAC, NEW YORK (105-7999)

FROM: SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

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HEREIN IS UNCLASSIFIED
DATE 1-12-84 BY [illegible]

[redacted] who has furnished reliable information in the past, [redacted] available on 6/30/61 information that ELIJAH MUHAMMAD was in contact with Minister MALCOLM in New York. MALCOLM advised MUHAMMAD that one place would be available but it would cost fifteen grand and that the Armory was available on the 27th, the last Sunday in August, and the estimate for it was between $4,000 and $5,000. MUHAMMAD agreed that that would be fine and MALCOLM stated that he had to let them know that morning or lose the date.

The above is submitted to New York for information.

(3) - New York (REC)
1 - 105-8999 (MALCOLM X)
2 - Chicago
1 - 100-8969 (ELIJAH MUHAMMAD)

105-8999-364

SEARCHED [illegible] INDEXED
SERIALIZED [illegible] FILED
JUL 5 1961

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-35635) DATE: 6-28-61

FROM : SA [redacted] 67C

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-12-84 BY 8069 JHE/WEB/TCV

[redacted] 62, 67C, 67D

[redacted] 1 - Indianapolis (25-9290) (Info) (RM)

[redacted] 1 - New York (105-8999) (MALCOLM X) (Info) (RM)

[redacted] 8 - Chicago

[redacted] 67C

[redacted] 62, 67D

105-8999-2363

SEARCHED ... INDEXED ...
SERIALIZED ... FILED ...
JUL 5 U 1961
FBI — CHICAGO

67C

[redacted] 67C

[redacted] continued on 11 page

SERIALIZED ... FILED ...
6-28-61
FBI — CHICAGO

67C

4-750 (Rev. 4-17-85)

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NY 105-8999-2363 pages 11-2

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FBI/DOJ

DE 100-5549-Sub K

b7C [redacted]
(138)

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DATE 1-12-84 BY 2069 SP4 WEB/TCM

2 - Cincinnati (REGISTERED)
1 - 100-7716 (NOI)
1 - [redacted]
2 - New York (REGISTERED)
1 - 105-7809 (NOI)
1 - 100- (MALCOLM LITTLE)

b7C
b7D

[redacted]

105-8999-2362

b7C

[redacted]

b7C

4-750 (Rev. 4-17-85)

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NY 105-8999-2362 pages 2, 4, 5

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FBI/DOJ

DE 100-5549-Sub K

TO: SAC, DETROIT (100-5549-Sub K) DATE: 6/26/61

b7C FROM: SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted]

b7, b7C, b7D

Muslims Pit 'Common Sense' Against World's Scholars!

MINISTER MALCOLM X

This is the second in a series of articles written by Dr. Leo PX (McCallum), a Muslim, in which he gives a true and clear picture of Mr. Elijah Muhammad and his followers in America.

One can also find directing an army of businessmen and temples stretching from Paterson to Newark, Jersey City and Elizabeth another man of Mr. Muhammad "jailbirds", Minister James 2X, a follower of Mr. Muhammad for over 20 years, schooled and trained in the science of mankind itself through the unpublic direction of Mr. Elijah Muhammad.

That these men are not separate entities, unusual cases or exceptions is a point I wish to stress. The Nation of Islam is vast and complicated, yet one can get find confusion in it. Only order, discipline and intercourse. Is this the work of dope addicts, jailbirds and [illegible]? Let's get at the root of these things, let's use our God-given intelligence and really examine these things that Mr. Muhammad is teaching and what the ministers of the Honorable Elijah is teaching. In the day and time, that we are living in, it may well mean our lives. But not to digress too far, let us return to our examination of the Muslims and their impact on the [illegible]

[illegible] recently [illegible] television network [illegible] and heard a very [illegible] that began. This debate took place between Minister Malcolm [illegible] Rabbi Benjamin [illegible] Temple. All kinds of charges were made. All kinds of charges. Charges were made that the Muslims were [illegible] and that the English language. They [illegible]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-12-84 BY SP-9 JHE/LWEB/TCY

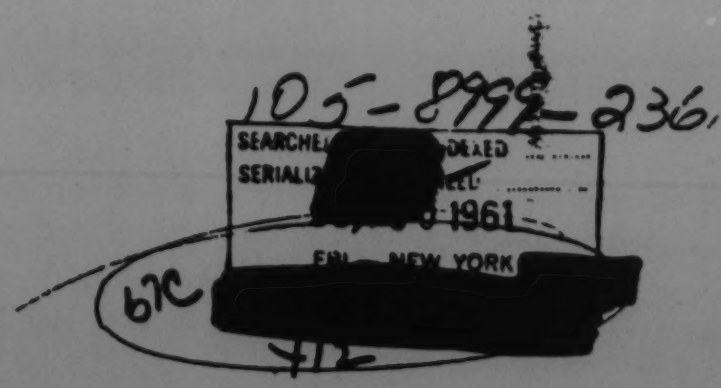
NEW JERSEY HERALD NEWS

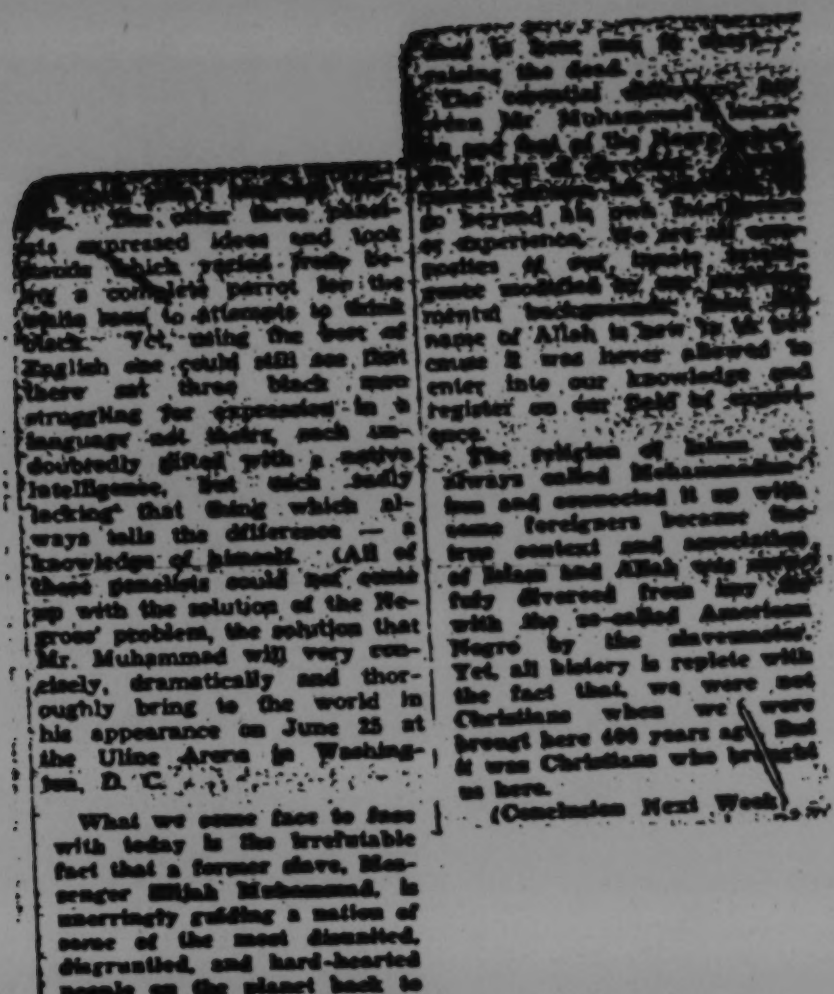
DATE: WEEK ENDING 6/24/61
EDITION: ONLY
NEWARK, NEW JERSEY
AUTHOR OF ARTICLE:
EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:
CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, N.J.

105-8992-236





What we come face to face with today is the irrefutable fact that a former slave, Messenger Elijah Muhammad, is unerringly guiding a nation of some of the most dismissed, disgruntled, and hard-hearted people on the planet back to a road of righteousness and respect. Compare, if you will, this man's educational background with the Negro scholars and you will find that Mr. Muhammad lacks any such background.

This being so, you should want to know where did he get the wisdom that he possesses? How can he stand before the world and teach such a radical teaching and not be made a liar; nor can this teaching be refuted by the most learned of scholars, all the Bunches, Mordecais, Kings, Wrights and what have you, have never been successful in uniting the black man and gaining for them the respect of the world. No leader has ever publicly refuted the truthfulness of his (and mostly all) for this despised Negro, but Mr. Muhammad.

Mr. Muhammad was chosen by the hand of wisdom, the unerring with the all-guiding, all-knowing, all-powerful, and divine God of the universe, Allah Himself, who is the God of your forefathers, the God of the Holy Prophets, the God of Abraham, Isaac and Jacob, the God of Moses, the God of Jesus, the God of Mohammed, the God of the Holy Quran, the God of the Bible, the God of the Torah, the God of the Holy Quran, the God of the Bible, the God of the Torah, the God of the Holy Quran, the God of the Bible, the God of the Torah

Harlemites To Invade D.C. On Muslims' Freedom Caravan

HARLEM, N. Y.—Harlem is buzzing with excitement over the potential impact of the Black Muslims' "FREEDOM CARAVAN" upon an already worried Kennedy administration when hundreds of buses loaded with militant young Muslims invade the nation's capital from all over America on Sunday, June 25th, to hear Messenger Elijah Muhammad deliver a "major address" to a huge FREEDOM RALLY at Washington's mammoth Uline Arena.

The largest group of Negroes ever expected to leave from Harlem, Malcolm X., minister of the New York Muslims, told reporters here that many non-Muslim friends and sympathizers who are "tired of the slow pace of token integration, too intelligent to submit patiently to continued segregation, and fed up completely with the compromising attitude of sell-out Negro leaders" will join the FREEDOM CARAVAN to Washington as "silent observers" to see and hear what Mr. Muhammad's proposals to "the Oppressors of our people" will be.

Two years ago over 10,000 [illegible] crowded Uline Arena in the rain to hear the [illegible] Muslim religious leader. Mr. Muhammad's already highly publicized offer for the Freedom Ride, [illegible] SEPARATION of [illegible] Malcolm X also [illegible]

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DATE 1-12-84 BY 126 9 THE/WEB/TCY

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 6/24/61
EDITION: ONLY
NEWARK, NEW JERSEY
AUTHOR OF ARTICLE:
EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:
CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, N.J.

105 - 8999 - 2360
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SERIALIZED ... FILED ...
JUN 30 1961
FBI — NEW YORK
67C 412

Refusing to make any advance comments on Mr. Muhammad's proposed speech, Malcolm X told reporters the minister religious leader's ultimatum is no different than that which the great American patriot, Patrick Henry, told the English oppressors of his people on July 4, 1776."

The local FREEDOM CARAVAN from Harlem will leave from 116th Street and Lenox Avenue at 4 A.M. Sunday, June 25th, and return that same evening by 11 P.M. All tickets must be purchased by June 21st Roundtrip fare is only $6. Tickets may be purchased at Muhammad's Mosque No. 7, 102 W 116th Street and at Temple No. 7 Restaurant, 113 Lenox Avenue. For further information call Mo 3-9772 or Mo 3-9766.

• • •

Members of the Muslims in Newark will also run a "Freedom Caravan" to Washington on Sunday afternoon, June 24, to hear Mr. Elijah Muhammad speak at the Uline Arena. Buses will leave from the Temple, 261 [illegible] St., Newark, at 9 a.m. [illegible] will be only $6.

30,000 Expected To Hear Muhammad In DC Sunday

More than 30,000 are expected to be on hand in person to hear Messenger Elijah Muhammad make a major address Sunday, June 25 at Washington, D. C.'s Uline Arena at 2 P. M. Mr. Muhammad's topic is "Separation or Death."

Many commentators and observers of the racial crisis facing America are eagerly awaiting the address of Messenger Muhammad for a future outlook on the white-black relationship in America. The doors to the Uline Arena in the nation's capital will be open to both black and white.

Sunday's visit will be the first major public appearance of Mr. Muhammad in Washington, D.C. since May 31, 1959 when he spoke before a overflow crowd exceeding 10,000 people in the Uline Arena. Since that time the local Muhammad's Mosque [illegible] has built a $150,000 [illegible] which was dedicated December 11 by Messenger Elijah Muhammad.

The Honorable Elijah Muhammad, The Divine Messenger of God, is most emphatic in his call for justice for the so-called American Negro. Mr. Muhammad is the leading spokesman for the blackman in America.

MESSENGER ELIJAH MUHAMMAD

4-750 (Rev. 4-17-85)

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UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC (100-15927) 6/26/61

FROM : SA [redacted]

67C

SUBJECT: NATION OF ISLAM
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DATE 1-10-84 BY [illegible]

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MAY 29 1961

FBI - NEW YORK

4-750 (Rev. 4-17-85)

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NY105-8999-2357 page 2

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SAC, PITTSBURGH (100-5545) 6/20/61

b7C SA [redacted]

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105 8999-2356

4 - Cincinnati (RM)

b7C

[redacted]

b2 b7D

1 - New York (RM)
1 - 100- MALCOLM

Malcolm X

b7C

[redacted]

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 20 1961
FBI — NY

b7C

[redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-2356 page 2

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DE 100-5549 (Sub K)
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(11)

2 - New York (RM)
1 - 105-7809 (NOI)
1 - 100- (MALCOLM LITTLE)
[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-13-84 BY [illegible]

1 - 100-21719 (MALCOLM "X" LITTLE)

TO : SAC, DETROIT DATE: June 19, 1961

FROM : SA [redacted]

SUBJECT: NOI
IS - NOI

[redacted]

2355

105-8949-235

[redacted]

b3
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DETAILS:

[redacted]

Searched..... Indexed.....
Serialized..... Filed.....
June 19, 1961

4-750 (Rev. 4-17-85)

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2355 pages 2, 3

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4-750 (Rev. 4-17-85)

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FBI/DOJ

UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, BUFFALO (100-16691) DATE: 6/28/61

FROM: SAC, NEW YORK (100-137309)

SUBJECT: WORKERS WORLD PARTY
INTERNAL SECURITY - WWP
(OO:NEW YORK)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-10-84 BY SP9 JHE/DEB/TCY

[redacted]

b2, b7D, b7C

7-Buffalo (100-16691) (RM)
[redacted]
1-Philadelphia [redacted] (RM)
1-New York (105-40548) (M-21) (413)
[redacted] (413)
(413)
(413)
1-New York (100-144435) (CDFM) (413)
1-New York (97-1792) (FPCC) (31)
[redacted] (413)
(1-New York (105-8999) (MALCOLM LITTLE)) (412)
[redacted] (413)
1-New York (100-137309) (413)

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(39)

b2, b7C

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NY 100-137309

COPIES CONT'D:

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1-New York (105-30974) (26 of JULY MOVEMENT) (31)
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(421)
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(413)

62
67C

NY 100-137309

INFORMATION FURNISHED ON 5/24/61:

b7C [redacted]

b7C [redacted] contacted [redacted] at WWP Headquarters stating he had picked up a copy of "The Courier" (phonetic) which denounced the "Rally Wreckers" for their part in wrecking the NAACP in Harlem. [redacted] asked [redacted] how MALCOLM was taking this, and [redacted] did not know.

b7C [redacted]

b7C [redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-2353, pages 3-8

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FBI/DOJ

UNITED STATES GOVERNMENT
MEMORANDUM

To; SAC, BUFFALO (100-16691) Date: 6/19/61

From: SAC, NEW YORK (100-137309)

Subject: WORKERS WORLD PARTY
IS-WWP
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-10-84 BY KLG/JHE/tdb/tcy

b2,
b7D

b7C

4 - Buffalo (100-16691) (RM)

2 - Atlanta (100-5839) (RM)

1 - (RM)
1 - (413)
1 - (413)
1 - (413)
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(33)
1 - New York (100-137309)
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105-8999-2349
SEARCHED... INDEXED
SERIALIZED... FILED
4 1 JUN 20 1961
FBI - NEW YORK

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NY 100-137309

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[redacted] (413)
[redacted] (422)
[redacted] (413)
0 - New York (105-8999) (MALCOLM LITTLE) (412)
[redacted] (413)
[redacted] (415)
1 - New York (100-144145) (MAY DAY [illegible]EE) (41)
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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-2349, pgs 2, 4-8

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FBI/DOJ

[redacted]

b7C

[redacted] at WWP headquarters contacted [redacted] mentioning that [redacted] saw X (MALCOLM LITTLE) today, and they reached a full agreement.

b7C

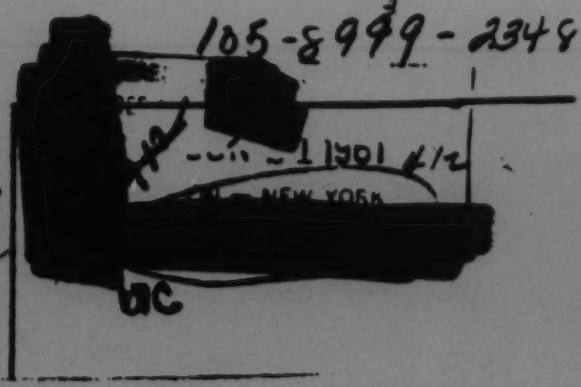
Pride Grows from a Trodden People

HARTFORD TIMES ✓
HARTFORD COURANT
MANCHESTER HERALD
WILLIMANTIC CHRONICLE
CITY & STATE Hartford Conn.
DATE 6-17-61 PAGE NO. 7
EDITION:
AUTHOR:
EDITOR:
TITLE: Malcolm X IS-NOI
CLASS: OR CHARACTER:
BUFILE:
SUBMITTED BY: NEW HAVEN

ALL INFORMATION CONTAINED HEREIN UNCLASSIFIED DATE 1-12-84 BY 9869 SP4 WEB/TCY

Muslim Leader Outlines Intra-Racial Philosophy

105-8999-2348



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ICC'd Bureau sent 6/20/61

INTERVIEW—Malcolm X Shabazz talks with Timesman Ralph Minard.—[Times, Pugliese]

By RALPH MINARD

Malcolm X Shabazz, head of Temple 7 in Harlem and considered the second highest ranking Black Muslim in America, visited Hartford this week, to answer questions about his movement.

Malcolm X, a Black Muslim since 1947 (his pre-Muslim name was Malcolm Little) is said to rank next to Elijah Muhammad, Messenger of Allah, who heads the "Lost Nation of Islam in America."

Black Muslims reject the name Negro, study Arabic, and believe with Elijah Muhammad that their historic home was in the Arabic parts of Africa. They pray facing Mecca, scorn pork and corn bread and are forbidden to drink, smoke or overeat.

• • •

THEY HAVE temples or mosques in Boston, Worcester, Springfield, Hartford, New Haven, and other major cities. The main temple is in Chicago, where the movement began in 1930. Their dislike of, and lack of faith in, the white man is almost equalled by their dislike and distrust of upper-income, educated Negroes.

"The word Negro is a second-class term pinned on the black man by the whites," said Malcolm X. "Mr. Muhammad teaches us that the black man must leave the house of the white father and go out and find his own sustenance. But the upper-income black man who eats crumbs from the white man's table puts out propaganda against us."

Malcolm X makes no bones about his impatience over the slowness of white Americans to give the black man full equality. He rejects Freedom Riders, sit-inners and integration movements in general. They have come too late and are too little, in his view.

"In seven years, there has only been 6 per cent compliance on the part of the states in following the Supreme Court order for integration of schools," he says.

"What good is it to me to sit down at a lunch counter with a white man if I don't have a dime for coffee or a job to earn the dime?" he says. "The black man is still the last one hired and the first one fired.

"I can't see where the Freedom Riders have done anything but embarrass Uncle Sam and make Robert Kennedy go on TV to ask for a cooling off period," he went on. "When newspapers throughout the world run pictures of whites frothing at the mouth and burning Freedom Ride buses, it certainly doesn't help the U. S."

• • •

MALCOLM X feels the government is trying desperately to force integration in order to prove to the uncommitted nations of the world that America is solving the race problem.

The Black Muslims, he says, don't want any part of integration. They want separation. Which gives rise to the question: Where—and how will they separate?

Malcolm X dodged the question momentarily. He replied:

"Mr. Muhammad will speak in Washington, D. C. June 25 on 'Separation or Death'. He will clarify then what he means by separation."

But then he added:

The Black Muslims feel they should be sent back to Africa from which they were seized and enslaved centuries ago. If they are not to be sent back, then the separation should take place in this country. They should be given their own territory in which to farm."

• • •

THIS LED to the question: How would the followers of Islam manage to survive as a nation surrounded by a white nation in a highly technological age? Malcolm X referred that question to Mr. Muhammad also.

But, he said, Mr. Muhammad teaches that if the black man is to rise, he must devote more of his money to the assistance of his own race. More black stores, banks, insurance companies, industries, so that the black man's money works for the black man, not the white.

He said:

"If the black people in the U. S. have annual spending power of more than $20 billion, why can't this buying power work for their own benefit? The reason is the wealthier Negroes do not care for their lower income brothers. If the Japanese and the Chinese can work to help their own people in business, why cannot the black man? I'll wager that most of your Negro people in business here are not products of integrated schools, but have come here out of the South, where they had to struggle."

Malcolm X makes a distinction between the Black Muslim movement and Negro "nationalist" groups. He says Black Muslims do not demonstrate or take political action. The aim, he explains, is to improve the status of the membership of each temple through education. Male Muslims attend temple classes Monday nights, the women on Tuesday nights. Children are taught the religion in the home.

"If the parents are properly taught, then the children will be, and there will be no juvenile delinquency," says Malcolm X. Muslims study the teachings of Mr. Muhammad, who in turn studied the Koran and, as Messenger of Allah, interpreted it.

• • •

ABOUT MANY parts of their movement the Black Muslims will not talk. They are secretive about their membership (believed to be around 200,000) and about their military auxiliary, the Fruit of Islam. These are young men who guard the temples, search visitors for weapons (no whites may enter) and train in military tactics for the day they may have to fight the whites.

The Black Muslims, where they are numerous enough, set up their own schools, to which their children go 50 weeks a year. Major schools are in Chicago and Detroit and are accredited by the city school system. Teaching emphasizes the part the black man has played in world and American history —something the children would not get in integrated schools.

Malcolm X says some Puerto Ricans become Black Muslims, but that the movement is designed primarily for "the so-called American Negro." The movement is essentially anti-Christian and recruits its followers from Negro Christian churches. Christianity, the Muslims say, is "the white man's religion."

The Muslims are not accepted by the estimated 33,000 persons of Islamic faith in the U. S. But they have won a degree of acceptance from the Arab countries. Malcolm X was welcomed on a visit to the United Arab Republic, and Elijah Muhammad subsequently was invited to make the religious pilgrimage to Mecca.

• • •

ACCEPTABILITY does not worry the Muslims. They have no use for the so-called Moorish groups that have grown up among American Negroes. They have little respect for Negro clergy, for the NAACP or the National Urban League.

The man or woman who joins the Muslims drops the old "slave" name by which he or she was known and adopts the surname "X." This signifies a rebirth. Hartford has had a temple for four years at 2118 Main St. The minister is Thomas J. X.

Marcus Garvey, who led a nationalistic Negro movement in 1917 aimed at resettling American Negroes in Africa, was "ahead of time," says Malcolm X. "Mr. Garvey used only political and economic means. Mr. Muhammad's method is strictly religious. Black Muslimism is right on time, like a seed. And like a seed, it will grow."

As he left, Malcolm X took a parting shot at the upper-income Negro.

"He has been brainwashed into measuring things with a white yardstick," he said. "He feels he must go to a white school, must have a house like the white man's, must have a woman who is close to white if not white. To us, this is nonsense. We are against interbreeding. We see it as suicide, especially for the white man, because under the American system, the least bit of Negro blood makes you black."

OPTIONAL FORMS NO. 10

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, SAN FRANCISCO (25-29163) DATE: 6/14/61

67C FROM : SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY R369 1HE/tdes/tcy

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67D [redacted]

35 - San Francisco
1 - NEW YORK (RM)(MALCOLM X)
1 - 25-29163 (NATION OF ISLAM)

105-8999-2346

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SERIALIZED ....
JUN 20 1961
FBI — NEW YORK

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READ BY
REVIEWED BY
Searched....Filed....
Serialized....Indexed....

JUNE 14, 1961 67C

FBI, SAN FRANCISCO, CALIF.

[redacted]

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SF 25-28163

[redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-2346 pages 3,4

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OFFICE MEMORANDUM . UNITED STATES GOVERNMENT

TO : SAC, LOS ANGELES (105-2604) DATE 5-29-61

b7C FROM : SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-84 BY [redacted]

[redacted]

- CHICAGO (REGISTERED)
(100-35635 NOI)
(100- ELIJAH MUHAMMAD)

[redacted]

- NEW YORK (REGISTERED)
(100-8999 MALCOLM LITTLE)

[redacted]

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105-8999-2344

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NEW YORK

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NY 105-8999-2344 pages 2-10

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FBI/DOJ

OPTIONAL FORM NO. 10
5010-104-02
UNITED STATES GOVERNMENT

Memorandum

TO : SAC, SAN FRANCISCO (25-29163) DATE: 5/17/61

FROM : [redacted]

b7C

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-12-18 BY [illegible]

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1 - NEW YORK (MALCOLM LITTLE) [redacted]
1 - 25-29163 -- (NATION OF ISLAM)

[redacted]

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REVIEWED BY.....

Searched....Indexed.....
Serialized....Filed.....
May 17, 1961
FBI - San Francisco

SEARCHED ... INDEXED ...
SERIALIZED ... FILED ...
MAY 22 1961
FBI — NEW YORK

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105-8999-2343

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1 - 100-43914 (MALCOLM LITTLE)

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NY 105-8999-2343 pages 2-4

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FBI/DOJ

CONFIDENTIAL

APPROPRIATE AGENCIES AND FIELD OFFICES
ADDITIONAL ROUTING SLIP(S) ATTACHED
DATE 1/25/84

UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, CHICAGO (100-35635)

Date: 6-14-61

b7C

FROM: SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

6-13-84
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Declassify on: OADR

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SERIALIZED [redacted] FILED
JUN 16 1961
FBI — NEW YORK

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CONFIDENTIAL

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4-750 (Rev. 4-17-85)

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- [ ] For your information: _____

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NY 105-8999-8341 pages 2,3

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FBI/DOJ

OFFICE MEMORANDUM - UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-35635) DATE: 6-14-61

FROM : SA [redacted] b7C

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-14 BY [redacted] NSIC/TCM

[redacted] b2, b7C, b7D

(1) New York (105-8999) (MALCOLM X) (RM)

3 - Indianapolis (RM)
(1 - 25-9290 (NOI)
[redacted] b2, b7D

52 - Chicago
[redacted] b2, b7D

Copies continued on ii page.

105-8999-2340

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JUN 19 1961
FBI — NEW YORK

FBI — CHICAGO

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2340 pages ii, 1-4

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FBI/DOJ

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, NEW YORK (105-8999) DATE: June 14, 1961

FROM : SAC, DETROIT (100-21719)

SUBJECT: MALCOLM LITTLE, aka.
SM - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-10-94 BY [redacted] WEB/TCM

Enclosed for the New York Division is a photostat of an article appearing in the Grand Rapids Press dated May 31, 1961, captioned "DEFENDS MUSLIM AIM".

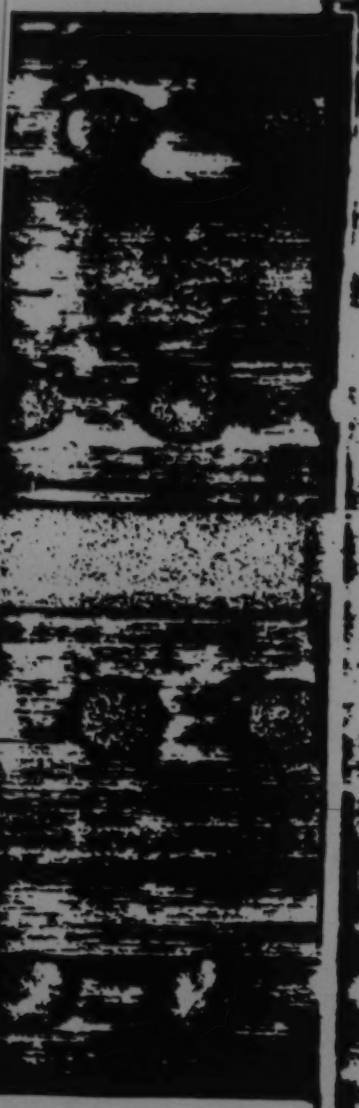
This statement was given by MALCOLM LITTLE to CHARLES H. MOORE, Staff Writer, Grand Rapids Press, Grand Rapids, Michigan, on May 31, 1961.

The Grand Rapids Press is a newspaper published daily at Grand Rapids, Michigan.

2 - New York (Encl. 1) REGISTERED
1 - Detroit

[redacted]
(3)

105-8999-2339
SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
JUN 16 1961
FBI — NEW YORK



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HEREIN IS UNCLASSIFIED
DATE 1-27-2011 BY [illegible]

Defends Muslim Aim

Negro Religious Leader Decries False Data, Criticizes NAACP Activity

By Charles E. Moore
(From Staff Writer)

A Baptist preacher's son who is one of the top spokesmen in the controversial, all-Negro Muslim religion in America was busy Tuesday to help correct what he called a "great deal of misunderstanding" about the group's aims and programs.

The tan-colored, 38-year-old head of a "Mosque" in Harlem spoke Monday night at Michigan State University and was scheduled for talks Wednesday evening in Flint, in Saginaw Thursday and Friday evening in Muskegon. He styles himself simply Minister Malcolm X of New York, minister of the Honorable Elijah Muhammad's mosque No. 7.

Refuses to Give Figures

"Mr. Muhammad," as Minister Malcolm refers to him, is 63 and has headquarters in Chicago for the American movement which he started 30 years ago, and is spreading too fast for its supply of ministers to keep pace.

Minister Malcolm refuses to give out any figures on the Muslim membership, however, even for the Grand Rapids group whose mosque is at 530 Eastern Ave. SE. No members are ever given out anywhere, he says.

"We are being depicted as a nonreligious group and Mr. Muhammad as a nonreligious leader," Minister Malcolm said in an interview Tuesday at The Press. "We are called a racist, black-supremacist, extremist group, advocates of violence.

He cites the movement with 22 million Muslims in Africa and Asia who are "our religious and racial brothers. We should be looked at as a religious people instead of instigators of violence and black supremacy policies. Lack of understanding about what Mr. Muhammad is teaching is creating an embarrassing situation for America."

Minister Malcolm says ex-Gov. Williams, after his first tour of Africa, recommended to President Kennedy that the U. S. appoint an American Muslim as an ambassador to an African country because "American Negroes look down on African Negroes, think of themselves as Americans and go over there with a haughty attitude.

"An American Muslim thinks of himself as the religious and racial brother of the African and can bridge the gap better as an ambassador," he says.

Says NAACP

"The NAACP is [illegible] It is not a black voice [illegible] good voice," he says. "It [illegible] It is an upper and [illegible] group, as does the Congress of Racial Equality which is conducting the late terminal challenge in the South.

"Our movement is a clean movement. We pull from all brackets and the majority is from the masses.

"We advocate better conditions for the Negro now, not 100 or 1,000 years from now.

Power Separation

The answer is not integration, which takes too long and only makes things worse; nor is it segregation — the Negro is awakening too fast to be satisfied with it and it is distasteful to him, says the Muslim leader. Segregation is something the superior forces does to the inferior.

"The answer is separation, something done voluntarily to have equals," he continues. "Mr. Muhammad says Negroes should be able to get out and do for themselves.

"We advocate [illegible] land from the U.S. where we can grow food for our people, live and get our own factories.

"As it is now, the Negro is the last hired and the first fired, and is a consumer of wealth, not a producer. He spends his money trying to be white.

"We save our nickels and dimes and channel them toward buying plants and stores collectively through the religion."

He said numerous stores and plants already have been purchased and are operating, especially in New York and Chicago. He said the deeds are in the name of "two or three members of the mosque involved" not in the name of the entire religious [illegible]

The movement [illegible] black supremacy but all [illegible] teach that [illegible] some when [illegible] one God [illegible] Muhammad [illegible] God will [illegible] Islam. [illegible]

A local leader of the [illegible] of Minneapolis from the [illegible]

—Grand Rapids Press Photographer.

'NOW THE KORAN SAYS . . .'—Minister Malcolm X of Harlem in New York City, the No. 2 man in the Black Muslim movement in this country, turns to the Bible of his sect to check a point while on a visit to Grand Rapids Tuesday. The Koran is the Holy Book of the Moslem religion but Moslems disavow any connection with the Black Muslims, who claim to be racial and religious brothers of Moslems.

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105-8999-2098

Imam Ahmed S. Abbasse, point-ed out Wednesday, however, that Elijah Muhammad has been quoted as preaching black supremacy and that this point alone would make it impossible for the Black Muslims to be followers of Islam, a religion that claims no one group is supreme over another.

Abbasse, immediate past president of the Islamic Society of Western Michigan, says the Black Muslims have no connection with the 175,000 other Moslems in this country and "as far as I'm concerned, Elijah Muhammad is a fraud—a disgrace to the American people. Among other things, he teaches anti-Semitism, and Islam does not do that."

Notes Spending for Pleasure

Mr. Muhammed teaches his followers not to look forward to fine conditions after death, as other Negroes do, but to achieve this "religious heaven on earth" now.

As for discrimination by the whites, Minister Malcolm explains, "We don't think the white man is unjust by barring whom he pleases from his home or store—it's his, but it would be unjust if he stopped the Negro from having his own restaurant. Any intelligent person has to agree with that."

Accept No White Men

No white man can be a Muslim because he is not suffering from the "sickness of slave mentality that afflicts the Negro, and only once this mentality becomes unpleasant to him will he be ready to accept it. We're not anti-white, we're just sitting on our ass while [illegible]

tary organization called the FOI, —Fruit of Islam, which is really a men's group, so-called because it is a product of what Muhammad has done for the Negro, adds Minister Malcolm. "They're clean living, must have a job, and take a hot bath every 24 hours."

The young leader says he has traveled throughout the U.S. and in Egypt, Arabia, Nigeria and the Sudan as a representative of Muhammad.

Changed from Wayward Life

An articulate spokesman, he says he went through only the eighth grade and "everything above that level I learned from Muhammad, whom I met in 1948 and at whose feet I have been blessed to spend time.

"Until I was 25 I did all a man could do that was wrong, criminal and wayward, with no intellectual interests," he continues. He says he was married June 14, 1958, and has two daughters.

He was accompanied here by Minister Philbert X. of Lansing, head of Muslim group there, [illegible] at Muskegon and Allegan, [illegible] by two local ministers, Brother Henry [illegible] formerly was [illegible]

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, SAN FRANCISCO (25-29163) DATE: 6/12/61

FROM : SA [redacted]

b7C

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-22-11 BY [illegible]

[redacted]

(1) New York (MALCOLM X)(RM)
1 - SF 2529163 (NATION OF ISLAM)
CC: [redacted]

b7C
b7D

Read By [redacted]
Reviewed By [redacted]
Searched [redacted] Indexed
Serialized [redacted] Filed
JUNE 12, 1961
FBI - SAN FRANCISCO

105-8999-2336

SEARCHED [illegible] INDEXED
SERIALIZED [illegible] FILED
JUN 12 1961 FBI

b7C

SF 25-29163

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4-750 (Rev. 4-17-85)

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NY 105-8999-2336 page 3

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DATE 1/25/95

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Declassify on: OADR

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SERIALIZED FILED
JUNE 1961
FBI — NEW YORK

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CONFIDENTIAL

105-8995-2235

SEARCHED INDEXED
SERIALIZED FILED
JUN 15 1961
FBI — NEW YORK

b7C

CONFIDENTIAL

TO : SAC, DETROIT (100-5549-Sub K) DATE: June 9, 1961

b7C FROM : SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

b1 [redacted] (C)

[redacted] (C)

[redacted] (C)

- 2 -

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4-750 (Rev. 4-17-85)

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4-750 (Rev. 4-17-85)

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NY 105-8999-2334

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FBI/DOJ

6-14-61

AIRTEL

TO: DIRECTOR, FBI

FROM: SAC, NEW HAVEN (100-15927)

SUBJECT: NATION OF ISLAM
IS - NOI
(FINAL)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-12-77 BY [illegible]

The "Hartford Courant", a daily newspaper published in Hartford, Connecticut, under the date of 6-14-61, on page 23 carried an article entitled, "Muslim Leader to Appear Here". The article indicated that MALCOLM X, second in command of the NATION OF ISLAM or Black Muslim Movement, will come to Hartford on Thursday for press and TV interviews. His visit is reported to be part of a nationwide tour to clear up misunderstandings about the aims of the Negro organization, according to a Hartford member. The article stated that Black Muslims are reported to favor division of lands into white and Negro areas, a form of absolute segregation.

The article went on to state that the organization has been at odds with the NATIONAL ASSOCIATION FOR ADVANCEMENT OF COLORED PEOPLE and that ELIJAH MOHAMMED leads the movement. The article stated that his name and the initial last name of MALCOLM X are part of the organization's absorption of some Mohammedan beliefs.

2-Bureau (RM)
(2-New York (RM)
(1-New Haven

b7C

62-7699-1823

SEARCHED ... INDEXED
SERIALIZED ... FILED
JUN 5 1961
FBI — NEW YORK

b7C

b7C

FD-36 (Rev. 12-13-56)

FBI

Date: 6/16/61

Transmit the following in

Via AIRTEL

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, BOSTON (97-145)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-12-84 BY [redacted]

Posters observed in Roxbury (Boston), Mass. announcing that ELIJAH MUHAMMAD is to appear at the Uline Arena, Washington, D.C., on Sunday, 6/25/61. Persons going to this affair can leave by bus from Muhammad's Mosque (Temple) No. 11, Roxbury, at 12:00 midnight, 6/24/61, in a "Freedom Caravan". They will thereafter return at 7:00 p.m., 6/25/61.

[redacted]

3 - Bureau (25-330971) (RM)
1 - Baltimore (100-16471) (NOI) (info) (RM)
1 - Chicago (100-6989) (ELIJAH MUHAMMAD) (RM)
1 - New Haven (100-15927) (NOI) (info) (RM)
2 - New York (1 - 105-8999) (MALCOLM LITTLE) (RM)
(1 - 105-7609) (NOI)
1 - Newark (14-169) (NOI) (info) (RM)
1 - Washington Field (100-22829) (NOI) (RM)
2 - Boston (97-145)

[redacted]

105-8996-233

SEARCHED
SERIALIZED
— NEW YORK

UNITED STATES GOVERNMENT

MEMORANDUM

CONFIDENTIAL

TO: SAC, CHICAGO (100-35635)

Date: 6-14-61

67C FROM: SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

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EXCEPT WHERE SHOWN
OTHERWISE

[redacted]

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1-10-84
Classified by SCG 9 JHE/WEB/TC,
Declassify on: OADR

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF Clerk
DATE 1/25/84

100-8999-2331

SEARCHED ... DEXED
SERIALIZED ... FILED
JUN 16 1961
FBI — NEW YORK

67C

6/12/61
FBI—CHICAGO

CONFIDENTIAL

4-750 (Rev. 4-17-85)

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NY 105-8999-2331 pages 1A; 2-4

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FBI/DOJ

UNITED STATES GOVERNMENT

Memorandum

TO: SAC, SAN FRANCISCO (25-29163)

DATE: 6/13/61

FROM: SA [redacted]

b7C

SUBJECT: NATION OF ISLAM
IS-NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY [redacted]

[redacted]

b2,
b7D

(1) New York (MALCOLM X)(RM)

1 - SF 25-29163 (NATION OF ISLAM)

CCs:

[redacted]

Read By
Reviewed
Searched
Serialized
Indexed
Filed
JUNE 19
FBI - SAN FRANCISCO

JUN 16 1961
NEW YORK

4-750 (Rev. 4-17-85)

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☒ The following number is to be used for reference regarding these pages:
NY 105-8999-2329 pages 2-4

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FBI/DOJ

Extremist Group Disrupts Rally; Boo Daisy Bates

NEW YORK — Half-way through the program, the NAACP called off a May 17th Supreme Court school integration anniversary outdoor rally in Harlem this week following a stream of disruptive tactics and humiliation heaped upon platform guests:

—Little Rock Heroine Daisy Bates was heckled and booed.

—Rev. L. P. Ladson, a Baptist clergyman, was drowned out as he attempted to give the invocation.

—Baritone Richard Kirby rendered the Star Spangled Banner twice but was shouted down each time.

—Rev. Thomas Kilgore, another Baptist minister, was hit in the mouth with a flying egg as his head was bowed while offering the benediction.

Percy Sutton, president of the New York (Harlem) NAACP branch, who was presiding, was constantly heckled by the clague of about 40 young people believed to be members of one or more African Nationalist groups.

Lamebrain

No positive identification was possible, but the group carried placards containing photographs of Patrice Lumumba member who was killed in the Congo last winter. The clague heckled, shouted, chanted, booed and howled.

Working on what seemed to be pre-arranged signals, the hecklers, systematically denied platform speakers freedom of speech and thereby inflicted their will upon the entire assemblage of 2,000 persons.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-12-84 BY 8269 THE/WEB/TCY

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 5/27/61
EDITION: ONLY
NEWARK, NEW JERSEY
AUTHOR OF ARTICLE:
EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:
CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, N.J.

105-8999-A2327
SEARCHED ... INDEXED
SERIALIZED ... FILED
JUN 12 1961
FBI — NEW YORK
67C

They blocked out Actor Ossie Davis, Singer Joe Williams and NAACP sit-in leader Amos Brown of Jackson, Miss. Rumors had circulated around the Metropolitan area for over a week that splinter groups would "break up" the NAACP rally.

The rally was called off before Linda Brown, plaintiff in the Topeka, Kansas, school integration case, one of five leading to the 1954 Supreme Court ruling known as "Brown vs Board of Education," was able to speak.

Bar Wilkins

This move also ruled out the wind-up speech, "May 17th — Seven Years After" by NAACP Executive Secretary Roy Wilkins.

The claque carried signs saying "Africa, Yes — Integration No." Claque members moved with military precision during their disruptive activities, never once giving an NAACP speaker a hearing.

Minister Malcolm X Argues: 'Muslims Not Supremicists'

Minister Malcolm X stated this week that contrary to what many would believe, the Muslims are 'a religious group, and rely on God to obtain our objectives.'

Malcolm X pointed out that the Muslims, headed by the Honorable Elijah Muhammad, do not advocate black supremacy or the annihilation of the white race as many of the misinformed would have the public believe. He said they do believe in:

1. The segregation of the races.
2. Economic autonomy for black America.
3. The efficacy of Islam in achieving these goals.

Malcolm X surprised by stating his 'group believes that God is behind every storm, every tornado and every other disaster visited upon the United States. The reason: "It is God punishing America for her mistreatment of the black race."

Malcolm X again declared that Muslims participated in the demonstration at the United Nations during the discussion of the Lumumba slaying.

"There were no Muslims among them. Even the New York police, though they don't agree with us, will tell you we are the most law abiding element in Harlem," he said.

The Muslims do not believe in violence except in self defense and neither do they participate in such integrationists movements as the sit-ins or picket lines.

"Our way is to spread what we believe. The only way we are aggressive is in teaching what Elijah Muhammad teaches," he concluded.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-12-84 BY 8069 THE/WEB/TCY

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 5/20/61
EDITION: ONLY
NEWARK, NEW JERSEY
AUTHOR OF ARTICLE:
EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:
CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, N.J.

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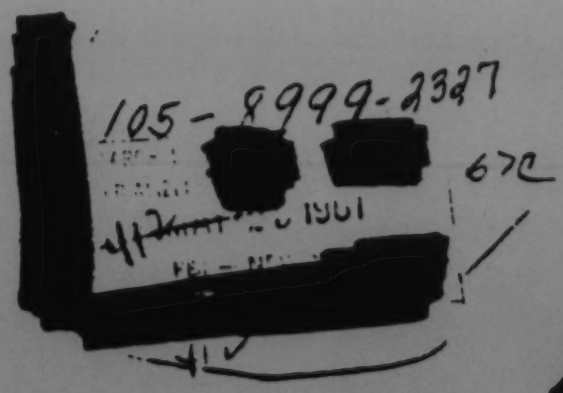
Malcolm Little



APPROPRIATE SUPERVISOR AND FIELD OFFICIAL ADVISED

Date 1/25/84

CONFIDENTIAL

5/18/61

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TO : DIRECTOR, FBI (25-330971).

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS-NOI

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ReNYairtel, dated 5/16/61, with enclosed letterhead memo.

Enclosed for the Bureau are the original and seven copies of the letterhead memo

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b7D

The indices of the NYO are negative concerning the "Black Nationalist Congress", and the "African Nationalist Action Council".

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b7D

49-84
Classified by 6239 WEL/WSH
Declassify on: OADR

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b7C

3 - Bureau (25-330971) (RM)
1 - Charlotte
1 - [illegible] (105-40092) (AFRICAN ACTIVITIES IN [illegible])(RM)
1 - NY (105-46603) (ON GUARD COMMITTEE FOR [illegible])
1 - NY (105-8999) (MALCOLM LITTLE)
1 - NY (105-7809)

MAY 1-C 1961

67C

67C

CONFIDENTIAL

105-8999-1-2826

1 - Supv. #412

5/18/61

~~CONFIDENTIAL~~

AIRTEL

NY 105-7809

On Guard Committee For Freedom

[redacted] b7C,D,E

[redacted] (C)

b1

Fair Play for Cuba Committee

[redacted] (C)

CONFIDENTIAL

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

SECRET

In Reply, Please Refer to
File No.

Bufile 25-330971
NYfile 105-7809

New York, New York

May 18, 1961

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Re: Nation of Islam
Internal Security - Nation of Islam

There appears in the Appendix of this memorandum a characterization of:

The Fruit of Islam (FOI)
The Nation of Islam (NOI)
Nation of Islam Temple #7, New York City
On Guard Committee for Freedom
[redacted]
The Fair Play for Cuba Committee

b7C

[redacted]

b7D

Classified by [redacted]
Declassify on: OADR

b7C Searched
Serialized
Indexed
Filed

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4-750 (Rev. 4-17-85)

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p. 5,6,7 Page(s) withheld for the following reason(s):
Page(s) are Appendix pages used to characterize "Fruit of Islam" (FOI) ~~"Muslim Girls Training" (MGT,)~~ and/or "Nation of Islam" (NOI.) Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
NY 105-2325 pages 2,3,5,6,7,9,10

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FBI/DOJ

Re: Nation of Islam
Internal Security - Nation of Islam

SECRET

APPENDIX

FAIR PLAY FOR CUBA COMMITTEE (FPCC)

The April 6, 1960, edition of "The New York Times" newspaper contains a full page advertisement captioned, "What Is Really Happening in Cuba," placed by the FPCC. This advertisement announced the formation of the FPCC in New York City, listed various sponsors of the Committee and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press on Cuban affairs.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself as one of the organizers of the FPCC. Also, Dr. SANTOS-BUCH identified ROBERT TABER as a co-organizer of the FPCC and said TABER drafted the aforementioned FPCC advertisement. Dr. SANTOS-BUCH further testified that he and TABER obtained $3,500 from the Cuban Government through the son of Cuba's Foreign Minister, which funds, along with about $1,100 collected from supporters of the FPCC, paid for the cost of aforementioned advertisement in "The New York Times".

[redacted]

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SECRET

SECRET

Re: Nation of Islam
Internal Security - Nation of Islam

APPENDIX

On Guard Committee For Freedom

[redacted] b7D

"The New York Times" on March 1, 1961, commented that Calvin Hicks, a newspaper writer, who is editor of a six page newspaper, is associated with the On Guard Committee For Freedom and the tabloid edited by him favors the Lumumba and Castro regimes. The same article indicated that Miss Rosa Guy, Vice Chairman, lead about 30 demonstrators in the United Nations (UN) Security Council.

SECRET

5/3/61

AIR-TEL AIRMAIL-REGISTERED

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, SAN FRANCISCO (25-29163)

MALCOLM X LITTLE
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-22-74 BY SP6 JHE/WEB/tcj

ORIGINAL

Reurairtel 5/17/61,

b7D

[redacted]

b7D

The 5/3/61 edition of the "San Francisco Chronicle," daily newspaper, carries a news article reporting University of California authorities have forbidden the scheduled campus speech by MALCOLM X on 5/8/61. Vice Chancellor ADRIAN KRAGEN of the University is quoted as saying he cancelled the speech because he felt it conflicted with standing regulations covering student activities and with the State Constitution. He cited the regulations that "University facilities shall not be used for the purpose of religious worship, exercise of conversion." He cited Article IX, Section 9, of the State Constitution, which says the University "shall be entirely independent of political and sectarian influence." The article quotes MALCOLM X as stating "I wasn't going to try to convert anyone. I was only trying to explain our position.

1 - BUREAU (25-330971)(AM-REG)
1 - NEW YORK (105-7609)(Info.)(REG)
1 - CHICAGO (100-25636)(")
1 - SF 25-29163 (1 - SF 100-[redacted] (SYMBOL)
1 - SF 100-[redacted] (MALCOLM LITTLE)
1 - [redacted]

1 - Los Angeles (105-8504)(1
1 - San Diego (25-16099)(REG)

b7C

(11)

SF 25-29163

b7C

[redacted]

b7D

The 4/17/61 edition of the "Daily Californian," student publication of the University of California, Berkeley, contains an article by MIKE SEVERAL on the above mentioned debate. WARDEN is reported to have said the Black Muslims will achieve dignity for the Negro that is in contrast to the social frustration the NAACP has accomplished by their present methods. WARDEN, according to the article, said the Negro will never achieve true equality, so should segregate and achieve dignity by working and identifying himself with the Negroes. He blamed the Negro inferiority in American society on Christianity's values that good and God are white and that bad is black. In addition, WARDEN characterized the NAACP as a white man's organization which doesn't represent the opinions of the mass of Negroes.

HERMAN BLAKE, President of the student chapter of NAACP at the University, defended the NAACP and disagreed with the premises of the Black Muslims that white men are evil, Christianity is evil, and that the races should be segregated.

[redacted]

b7C

-2-

DIRECTOR, FBI (25-330971) 5/2/61

SAC, NEW HAVEN (100-15927)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-84 BY SP2 SHEPHERD/rcr

Re New Haven letter to New York (Interoffice) captioned as above, dated 7/20/60.

[redacted]

b7D

[redacted]

b7D

[redacted]

b7D

1 - [redacted] (NH)
3 - [redacted] New York (2 - 105-7809 NOI) (NH)
(1) - 100- Malcolm X)
3 - New Haven (1 - 100-15927 NOI)
(1 - 100-[redacted] MAACP)

105-89566-232

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
12 MAY 1961

b7C
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(6)

b7D

The "Yale Daily News" a daily newspaper published by Yale University, New Haven, Conn. on 4/19/61 carried an article announcing that reporter LOUIS LOMAX and MALCOLM X would speak that night at Yale U. under the sponsorship of the National Association for Advancement of Colored People. Their topic was to be "Crisis in Modern Liberalism".

b7D [redacted]

The "Yale Daily News" of 4/25/61 carried a letter signed by PETER D. GARLOCK, 1960 Carnegie Teaching Fellow, in which he comments on the above comments by LOMAX and MALCOLM X. He contrasted the voice of reason, humanitarianism and compassion on the part of LOUIS LOMAX the noted Negro writer and reporter and contrasted it with the comments of MALCOLM X who spoke quietly at first but soon spoke with increasing fervor and indignation. He spoke not primarily as a Black Muslim, but as a very angry young man who claimed to speak for all the Negro masses in this country--for all the second class citizens who are tired of begging the white man for jobs and respect.

LOMAX admitted that the Muslims have done what the NAACP and the Urban League have not been able to accomplish, to gain the sympathy of the uneducation urban Negro.

MALCOLM X's doctrine was simple: the black man can expect nothing more of the white man, who has broken all of his promises. America cannot wake up to the fact that it has oppressed the Negro, who must therefore withdraw from the white society, set up his own community, and reject entirely the concept of integration. It is clear that from his espousal of the doctrine of black supremacy and his belief the Negro is ready to fight for his freedom, that hate and violence are being spread. He rejects the doctrine of passive resistance. He believes that God will destroy the white population for their collective sins.

Listening to MALCOLM X, one knew instinctively that the methods he was setting forth were totally wrong and inimical to any democratic society. They are based on an appeal to emotion and irrationality and would negate any calm and reasoned attempt to solve the race problem. The white liberals could only sit stunned and shocked into a sense of shame and guilt that these things had occurred.

[redacted]

67D

The above information is being made available to the NYO for any consideration deemed advisable by that office.

[redacted]

Officials Worried

Muslims Heading For Washington

Harlem is buzzing with excitement over the potential impact of the Black Muslims' "Freedom Caravan" upon an already worried Kennedy administration when hundreds of busses loaded with militant young Muslims invade the nation's capitol from all over America on Sunday, June 25th, to hear Messenger Elijah Muhammad deliver a "major address" to a huge rally at Washington's Uline Arena.

The largest caravan is expected to leave from Harlem. Malcolm X, Mr. Muhammad's New York minister, told The AMSTERDAM NEWS that many non-Muslim friends and sympa-

Muslims

(Continued from Page 1)

long for the increasingly impatient black masses, are also purchasing large blocks of tickets for the FREEDOM CARAVAN.

Two years ago over 10,000 Negroes overflowed Uline Arena in the rain to hear the outspoken Muslim religious leader. It is rumored that Mr. Muhammad might attempt to go to the White House "with thousands of dissatisfied Negroes behind him," and deliver a speech. Mr. Muhammad's subject for the Freedom Rally is "Separation Or Death."

Leaving 116th St

Carefully avoiding advance comment on Mr. Muhammad's proposed speech, Malcolm X told The AMSTERDAM NEWS in an exclusive interview that "our religious leader's ultimatum is no

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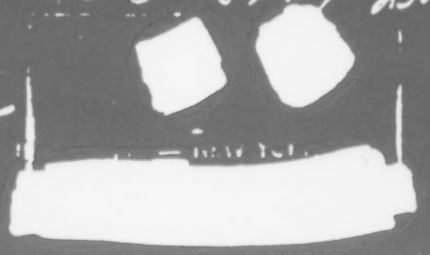
105-6999-2322



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The largest caravan is expected to leave from Harlem.

Malcolm X, Mr. Muhammad's New York minister, told The AMSTERDAM NEWS that many non-Muslim friends and sympathizers who are "tired of the slow pace of token integration, too intelligent to submit patiently to continued segregation, and fed up completely with the compromising attitude of (self-out) Negro leaders," and will therefore join the Freedom Caravan to Washington as "neutral observers" to see and hear what Mr. Muhammad's proposals "to the oppressors of our people" will be.

Hits Forced Integration

Malcolm X contended that many other non Muslim organizations, that also realize "forced" integration will take too

(Continued on Page 38)

Muslims

(Continued from Page 1)

long for the increasingly impatient black masses, are also purchasing large blocks of tickets for the FREEDOM CARAVAN.

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Leaving 116th St

Carefully avoiding advance comment on Mr. Muhammad's proposed speech, Malcolm X told The AMSTERDAM NEWS in an exclusive interview that "our religious leader's ultimatum is no different than that which the great American patriot, Patrick Henry, told the English oppressors of his people on July 4, 1776"

The local Freedom Carvan will leave from 116th Street and Lenox Avenue at 4 A.M. Sunday, June 25th, and return that evening by 11 P.M.

All tickets must be purchased by June 21st.

Roundtrip fare is only $6.

N.Y. AMSTERDAM NEWS 6/17/61 CITY ED. P1 C1

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, ATLANTA (100-4593) DATE: 4-28-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-12-84 BY SP6 J.H. Webster

b2 b7D The information set forth hereinafter was made available by [redacted] who has furnished reliable information in the past, on the dates indicated:

2/20/61

b7C A Brother [redacted] was in contact with [redacted] at the residence of ELIJAH MUHAMMAD.

[redacted]

b7C

2-Atlanta (RM)
1-[redacted]
1-Cleveland [redacted] (Info) (RM)
7-Los Angeles [redacted] (Info) (RM)

b7C [redacted]

2-New York (105-8999 MALCOLM X) (Info) (RM)
1-[redacted]
1-[redacted]
1-[redacted]
1-Philadelphia [redacted] (Info) (RM)
1-San Francisco [redacted] (Info) (RM)

(copies continued on 1 page)

105-8999-2321

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]

b7C [redacted]

CG 100-35635

9-Chicago
1-100-6989 (ELIJAH MUHAMMAD)
[redacted]
1-100-32518 (CLARA MUHAMMAD)
1-[redacted]
1-[redacted]
1-[redacted]
1-[redacted]
1-100-35638 (Annual Muslim Convention)
[redacted]
(25)

b7C

b7C

CG 100-35635

2/20/61

CLARA MUHAMMAD and [redacted] were in contact with ELIJAH MUHAMMAD.

[redacted]

b7C

2/22/61

[redacted]

b7C

2/23/61

[redacted]

b7C

CG 100-35635

2/23/61

[redacted] to CLARA MUHAMMAD.

[redacted] had been ill, but expects to work tomorrow or Saturday. [redacted] asked to speak to ELIJAH MUHAMMAD, but CLARA stated he was with Brother MALCOLM and his wife (MALCOLM and BETTY LITTLE) with [redacted]

b7C

2/23/61

[redacted] was in long distance contact with [redacted] CLARA MUHAMMAD.

[redacted]

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, ATLANTA (100-4593) DATE: 4-28-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-84 BY R269 JHC/wsh

b2
b7D

The information set forth hereinafter was furnished on the dates indicated by [redacted] who has furnished reliable information in the past.

2/18/61

A female [redacted] was in contact with ELIJAH MUHAMMAD [redacted]

b7C

2 - Atlanta (RM)
[redacted]
1 - Boston [redacted]
1 - Detroit [redacted] (Info) (RM)
1 - Los Angeles [redacted] (Info) (RM)
b2 1 - New York (105-8999 MALCOLM X) (Info) (RM)
b7C 2 - Chicago
1 - [redacted] (ELIJAH MUHAMMAD)
[redacted] CONVENTION)

(16)

b7C

DS - 8999-234

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
MAY [redacted]
FBI - NEW YORK

4-750 (Rev. 4-17-85)

Q) Q)

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FEDERAL BUREAU OF INVESTIGATION

FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(C) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

_____

_____

☐ For your information: _____

_____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2320 pages 2,3

XXXXXX
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FOR THIS PAGE
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FBI/DOJ

[redacted]

67C

2/19/61

ELIJAH MUHAMMAD to Mr. MALCOLM (X LITTLE, Minister of Temple No. 7, New York City) at Olympia 1-6320, New York City. MALCOLM stated that he was in Boston last night and they had the largest crowd yet, the most receptive and the most successful affair. MALCOLM stated that everyone put on their best performance and you could feel the spirit of Allah. MALCOLM stated there were two thousand people in Symphony Hall and that the people say no one has every pulled out a crowd like that.

MUHAMMAD stated that this movement will draw more people than any movement ever in the Western Hemisphere and it is going to draw a whole nation. MUHAMMAD was very happy to hear of the good reception.

MUHAMMAD stated he had called to congratulate MALCOLM for his noble efforts in his interview with the devil. MUHAMMAD stated that the only thing that he wanted to bring up was that when the devil asked him whether he likes them or hates them that MALCOLM should say that the Bible teaches us to love God and not to love the devil, teaches us to obey God and not to obey the devil and teaches us to follow God and his apostles and prophets but not the devil and his false prophets. MUHAMMAD stated that if they call this hate then the Bible plainly teaches that God hates the devil and has set a date of doom for him. MUHAMMAD continued that MALCOLM could have answered that if you are a devil or a member of that race you do not have to ask me how I feel about you because it is written that I shall love the Lord Thy God and in him only should you serve and that he is certainly with God and loves everything that God loves and hates everything that God hates and that you don't think he loves the devil. MUHAMMAD continued that MALCOLM was probably going to be confronted with it again and instructed MALCOLM to pour it on them, adding that Allah would back him up. MUHAMMAD told MALCOLM that they were only asking this to try you as they already know it. MUHAMMAD stated that one had asked [redacted] on the west coast the same question and he told them that if someone had taught him they were the devil he would hate them and would not love them. MUHAMMAD stated that [redacted] was just talking wiggled around and never did come across with it while MALCOLM should. MUHAMMAD stated that MALCOLM should never evade an answer as the Holy Koran says one should never hide the truth as far as one knows it and that Allah is ever with the truthful one.

b7C

MUHAMMAD stated that this is his teaching and he is making it known just who the enemy really is and who has been the enemy for six thousand years. MUHAMMAD instructed MALCOLM to fear not and let the world know that that is the truth and whether we have anyone on our side Allah is okay with us.

MUHAMMAD stated that MALCOLM was fine in his interviews and he understood the way that MALCOLM felt but that the next time he should really throw it in them, adding "Just tell them it is written that I shall love the Lord Thy God only and in him only should you serve and no scripture teaches us to love and follow the devil. And then he will say are we the devil. Allah has said that you are the devil and if I would be fool enough to love you I would be a fool before Allah and he should burn me in hell fire like he will you, like he intends to do you. And I will never intend to go to hell with you as long as my eyes is open".

MUHAMMAD then stated that "those scared rabbits intelligists of ours, we should chase them into the lake. Yes sir, we should chase them in the lake, don't spare the enemy at all to try to make friends, we will make out, they are not going to be your friends until they are absolutely brought to their knees. So just throw it on them just as hard as you throw it on the devil and the Holy Koran teaches you that. MUHAMMAD continued that even [redacted] 67C is afraid to go out and actually confess as he should but he actually knows we are right; however, he wants to keep friendship with them also.

MUHAMMAD asked MALCOLM if he had seen [redacted] book 67C and MALCOLM stated that MUHAMMAD should have it today as he had made the publisher some promise so he could get the book for MUHAMMAD. MALCOLM stated that the book is about 300 pages and up to a point it cannot be beat but then the poison in it couldn't be beat. MALCOLM stated that the first 200 pages were terrific and then they got to a point where they put the poison in, which is potent and in his opinion the book cannot hurt anybody but him. MALCOLM stated that he thought the book would run from $4.00 to $5.00. MUHAMMAD stated the author would get rich off the book. MALCOLM stated the publisher advised they would give 25 per cent discount to any Muslim purchasing a book. MALCOLM stated that at that price of the book and the way people are talking about it now he knows it will sell more at that price than has ever been sold by any original author in recent years. MALCOLM and MUHAMMAD both agreed that the devil would buy more books than their own people. MUHAMMAD stated that the devil is in a fever trying to understand.

MUHAMMAD instructed MALCOLM to come in on Thursday and advised that the meeting will be first and in one day they can transact all the business from all three classes of the laborers, ministers, secretaries and captains. MUHAMMAD indicated he would like MALCOLM to stay over Monday so as to discuss a future problem.

Muhammad Scores Anti-Muslim Slander, Well Organized Here

LOS ANGELES.—The opening statement of Messenger Elijah Muhammad at his recent Los Angeles press conference will be broadcast Sunday night at 10:00 o'clock, over radio station KALI, 1430 on the dial. Snatches of the statement have been used on radio and TV, but this will be the first continuous broadcast.

The conference, first of its kind ever granted by Mr. Muhammad, was held Friday, April 14, at the Clark Hotel in Los Angeles. The frank statements and answers by the spiritual leader of Islam in North America made headlines locally, and were flashed around the world by the various news services.

Messenger Muhammad, fast becoming recognized as the leader of America's 20 million Negroes, flew to Los Angeles, despite a serious bronchial ailment, to refute some of the charges which had been levelled at him and his followers.

He pointed out that the charge of violence was false, since there was no record of his starting trouble, nor any of his followers. Every altercation which has occurred between Muslims and law enforcement officers, he said, was proven to have resulted from an attack on the Muslims by the officers. Muslims, he said, had no part in the riot which disrupted the UN during a discussion of the Congo crisis.

Charges that Muslims were responsible for the [illegible]

(Continued on Page 4)

Los Angeles
"Herald-Dispatch"
4/27/61

MALCOLM X LITTLE

Nation of Islam
IS - NOI

NY file 105-8999

Submitted by LA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-10-84 BY [illegible]

105-8999-2319

SEARCHED [illegible] INDEXED
SERIALIZED [illegible] FILED
MAY 1961
FBI — [illegible]

67C

Muhammad Urges Unity of Afroamericans

(Continued from Page 1)

prison riot were dismissed by Mr. Muhammad with a reminder that Attorney General Stanley Mosk had cleared the Muslims of all such charges. (Despite this, the California Supreme Court handed down a decision denying Afro-Americans in prison the right to practice the religion of Islam.)

Concerning the charge that he and his followers advocated the overthrow of the United States Government, the Messenger of Allah said:

"We are living in your house. This is your house. No man can take over another man's house unless he is able to do so by force, or unless the other man permits him to. We are not interested in doing any such thing as that. We are not seeking to take your house, or to rule your house; we are only seeking a chance to build a house of our own."

Asked if his followers would take a loyalty oath, Mr. Muhammad stated:

"We are living in your country; we are obeying your laws. If we are not loyal, then let the Government prove we are not loyal."

One reporter wanted to know if a white man could become a Muslim. Mr. Muhammad answered that if a white man could submit to the will of Allah, and live up to the principles of the religion of Islam, then he would be none other than a Muslim.

Weakened by his illness, Messenger Muhammad was so taxed by the press conference that he was unable to make three other scheduled appearances. Instead, he sent his New York minister, Malcolm X. The following day (Saturday) Minister Malcolm spoke at a meeting to which Christian preachers had been invited (see story on church page). Sunday morning he spoke to civic and business leaders. Details of this meeting may be found elsewhere in this paper.

Sunday night, April 16, Minister Malcolm spoke to an overflow crowd at the Embassy auditorium. Many were turned away, but more than 2,000 were able to squeeze inside and hear the fiery Muslim Minister outline Mr. Muhammad's broad plan for a separate national territory for the Black Men of America.

He pointed out that Negroes are consumers and sellers, but never producers.

"A Negro in business today," he said, "is nothing but a salesman for the white producer. Until we have some land on which to produce for ourselves, we can do nothing but resell that which the white man produces and sells to us.

"The white producer sells to the white wholesaler, the white wholesaler sells to us at a high price, and we have to rob our own people to get our money back. No wonder our people don't want to patronize us."

Asked what states the Muslims would like for their separate territory, Minister Malcolm answered:

"I'll give you the same answer Mr. Muhammad gave the news reporters. When the Government becomes interested enough to ask, Mr. Muhammad will tell the Government which states."

Able Substitute

Other ministers and teachers listen as New York Minister Malcolm X substitutes for Messenger Elijah Muhammad Sunday night, April 16th, at the Embassy Auditorium in Los Angeles. Left to right are Minister Bernard E. X; Oakland, California; Brother Willie 4X, Brother Andrew 2X, Bakersfield, Calif.; Brother Raymond 2X, San Bernardino; Minister Henry X, San Diego, Calif.; Minister John X, Los Angeles, Calif.; Brother James 2X, Los Angeles, Calif.; Brother Randolph X, Long Beach; Otis 2X, Fresno, Calif.

Afroamerican Business, Labor Confer With Mr. E. Muhammad

LOS ANGELES, April 16 — Afroamerican Business and Labor leaders met with Mr. Malcolm X in the Crystal Room of the Clark Hotel, Washington and Central too discuss problems affecting the Afroamerican community. The meeting called by Mr. Muhammad, who seeks to unify all Afroamericans regardless of their religious or political affiliations, urged the leadership to take steps to eliminate sufferings among the unemployed Afroamerican workers.

Ill health prevented Mr. Muhammad's attending the meeting, but he was represented by Malcolm X., his New York minister, who is keenly interested in the problems faced by local Afroamerican businessmen. The meeting, which was based upon Mr. Muhammad's Economic Blueprint for the Blackman, called for the recognition of the necessity for unity and group operation.

Mr. Malcolm X was ably assisted in conducting the business and labor meeting by Minister John X, of Los Angeles, who urged that the Afroamerican cause wanton criticism of everything that

(Continued on Page 4)

Afroamericans Plan Aid to Unemployed

(Continued from Page 2)

is black-owned and black-operated. Referring to the Economic Blueprint which Mr Muhamad urges his followers and all Afroamericans to follow, if they wish to establish economic security, the Ministers called upon the Businessman to teach the rank and file Afroamerican to observe the activities of the white man who spends his money with his own kind, which is natural.

Despite the rash of unwarranted slander, and downright lies published and whispered against local Muslims, a large and well representative group of labor and businessmen in the community attended the meeting. From this initial meeting, which will be duplicated throughout the United States, a business group will be formed. The program which will be all inclusive, will have as its main core, the Economic Blueprint written by Mr. Muhammad. In the Blueprint, Mr. Muhammad said 'A true Muslim would never boycott a place of business of his fellow Muslim or black brother.' His followers argue—all black people must learn to support each other.

Local businessmen among the Muslims, operating grocery stores, fish markets, bakeries, laundries, dry cleaning establishments, food houses, one on Main street and three in the Watts area, are all successful and employing from three to seven people each. This employment gives the Blackman self respect, Mr. Malcolm told the group.

Mr. Malcolm will return to the coast and help to get the newly organized group, compelling labor and businessmen of Afroamerican decent, to rid the Afroamerican communities of undesirables.

Finally, one speaker urged that the Afroamerican not be deceived into believing that the rash slander was directed against Mr. Muhamad, because of Islam, but was directed against all Afroamericans and Mr. Muhammad's followers were used as a subterfuge.

Los Angeles
"Herald-Dispatch"
4/27/61

MALCOLM X LITTLE

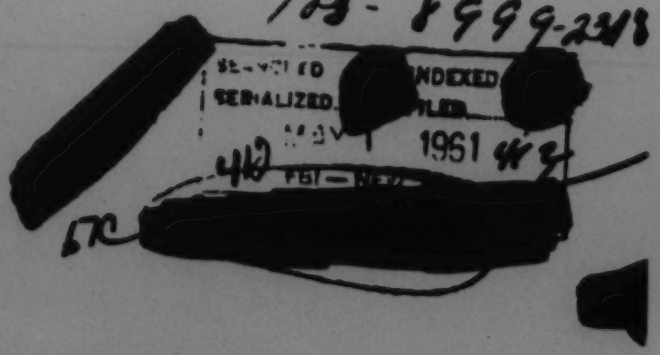
Nation of Islam
IS - NOI

NY file 105-8999

Submitted by LA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
1-13-84 BY 1269 SHEPWEB/TC

105-8999-2348



Muhammad Calls Meeting Of All Religious Groups

LOS ANGELES, April 15.—Recognizing the growing need for unity in the Afroamerican community in the United States, Mr. Elijah Muhammad, spiritual leader of the Islamic Organization in America, called a meeting of religious group today. The purpose of the meeting, Mr. Muhammad said, was to discuss with other religious groups the growing unemployment among Afroamericans in the community and other acute problems with which they are faced.

A Committee was formed to invite the Afroamerican Christian ministers of which Mr. S. Alexander, publisher of the HERALD-DISPATCH was appointed chairman and Dr. Alfred S. Jarrett, writer and lecturer co-chairman.

The Afroamerican Christian preachers, however, were not interested in the problems of the Afroamerican working class, nor are they aware of the rash of anti-Afroamerican propoganda spouted by the radio, television and slanderous statements made in the white press against Mr. Muhammad and his followers, in reality directed against all Afroamericans. Only three ministers appeared.

Although ill health prevented Mr. Muhammad from making a personal appearance, he was sure certain that he was well represented. Two of his top ministers were there to represent him, Minister Malcolm X, of New York and Minister John X, of Los Angeles.

Although the ministers were invited, not to discuss religion with Mr. Muhammad, but to discuss the best way to help uplift the Afroamericans in Los Angeles, many of whom are starving and homeless and are unable to get on relief or are cut from the county. Most of those so afflicted, are members of these Afroamerican Christian ministers congregations every Sunday, waiting for their preachers to show them some way to better their conditions.

None of those preachers, with the exception of three, have given a reason for their absence. However, it is the opinion of this writer, that they are 'afraid' of the white man. This is a most dangerous sign, because if the racist whites are able to destroy Muhammad, it is only a matter of time when they will turn their attention to the 'Negro Christian Preachers.' The Afroamerican Christian preacher need only to check with the John Birch Society—only to read some of their secret literature — they will note that the John Birch Society does not concern itself with Muhammad and Islam, but with all Afroamericans and Africans. They are not concerned with Islam, they are concerned with the problem of keeping all black people in 'their places.'

Instead of having preachers of Christianity to talk to, Minister Malcolm X of New York, substituting for Mr. Muhammad, was confronted by two Arabs who were not SENT by the white man, but were admittedly BROUGHT by the white man.

Their job was to prove that (1) American white people are generally favorable toward the religion of Islam; and (2) Arabs generally love white Americans.

The white man who brought them to the meeting, himself a Canadian by birth, admitted that he had never met a white Americn who was favorable toward Islam. A couple of days later, Ahmad Shukairy, Saudi Arabian minister of state for U.N. affairs and spokesman for Arabs on Palestine affairs, told a United Nations committee that a deep feeling of resentment exists THROUGHOUT THE ARAB WORLD against Americans, and that anyone "who ever dares to speak in public of Arab friendship with the United States in any Arab village or town would be torn to pieces."

Los Angeles
"Herald-Dispatch"
4/27/61

MALCOLM X LITTLE
SM - NOI
NY file 100-8999

Submitted by LA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-12-84 BY SP6 J Webster

100-8999-2317

SEARCHED ... INDEXED
SERIALIZED ... FILED
MAY 1961
FBI — NEW YORK

67C

ARAB STTOGES brought to Muhammad's meeting to fight Afro-Americans. Minister Malcolm X and John X scores foreign stooges in pay of enemies of Americans of African decent.

Ministers Score Arab Stooges

MINISTER MALCOLM X answers Arab stooges, sent to meeting called by Muhammad seeking to unify Afroamericans, while Minister John X ponders stupidity of Palestine refugees. Arab refugees are in the pay of Zionists who seek to smash Muslims' bid for economic security in Afroamerican communities.

SAC, DETROIT (100-5549) 4/26/61

SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-12-84 BY [illegible]

b3
b7D

The information set forth hereinafter was made available by [redacted] who has furnished reliable information in the past, on the dates indicated:

2/24/61

b7C

ELIJAH MUHAMMAD instructed CLARA MUHAMMAD to have [redacted] and MALCOLM (X LITTLE) come over so he can talk with them. MUHAMMAD stated he did not want them there together as they might be jealous and might not say as much together as if they were alone.

2/24/61

ELIJAH MUHAMMAD asked CLARA MUHAMMAD if it would be all right for about 23 ministers to come over for dinner this evening. MUHAMMAD stated that MALCOLM had just informed him that Sister ANNIE ISLAM of Detroit had passed. ELIJAH then spoke to [redacted] and stated that the ministers were over at the temple an[redacted]should go over there. MUHAMMAD stated that the ministers should tell [redacted] of their problems and the problems of their people and then we should discuss what they can do to solve these problems.

b7C

2-Detroit (RM)
1-100- ANNIE ISLAM)
1-New York (105-8999 MALCOLM X) (Info) (RM)
1-Philadelphia [redacted] (Info) (RM)
2-Chicago
1-100-8999 (ELIJAH MUHAMMAD)
[redacted]
(8)

b7C

100-8999-2316

SEARCHED [illegible] INDEXED
SERIALIZED [illegible] FILED
412 MAY 1 [illegible] 412
FBI — NEW YORK

9 - 9

6/9/61

SAC, NEW HAVEN (100-15927)

b7C

SA [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-12-14 BY [redacted]

NATION OF ISLAM
IS - NOI

Re New Haven airtel to Bureau dated 5/9/61.

[redacted]

b7D

b7C

100-[redacted]

[redacted] New York (1-105-7809-NOI)

[redacted]

6-New Haven [redacted]

(9)

105-8995-2311

SEARCHED [redacted]
SERIALIZED [redacted]
JUN 12 1961
FBI - NEW HAVEN

b7C

4-750 (Rev. 4-17-85)

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5 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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NY 105-8999-2311 page 2 and NY 105-8999-2310

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FOR THIS PAGE
XXXXXXXXXXXXXXXXXXX

FBI/DOJ

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-35635) DATE: 6-6-61

FROM : SA [redacted]

SUBJECT: NATION OF ISLAM
IS - NOI

ALL [illegible]ATION CONTAINED
HEREIN [illegible]SIFIED
DATE 1-12-84 BY 8269 THE [illegible]

[redacted]

2 - New York (105-8999) (MINISTER MALCOLM) (Info) (RM)
(1 - 105-7107) (NOI)
1 - Philadelphia (100-) (NOI) (Info) (RM)
21- Chicago

[redacted]

No Action
Recommended

105-8999-2307

[redacted]

SEARCHED [illegible] INDEXED
SERIALIZED [illegible] FILED
JUN 8 1961
FBI - NEW YORK

[redacted]

SERIALIZED
FBI - CHICAGO

4-750 (Rev. 4-17-85)

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FEDERAL BUREAU OF INVESTIGATION

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-2307 page 1

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FBI/DOJ

BS-8 Revised (7-17-57)

Black Muslim Sees Plagues and Floods

Pictures on Page 1

A high-ranking official of the Black Muslim movement prophesied before nearly 1,000 persons on the Brown University campus last night that his God would strike America down with plagues and floods.

Malcolm X, first assistant to the spiritual leader of the movement, said to the audience in Sayles Hall:

"If you think God will let this country get away with what it has done to the Negroes for 400 years, you are playing God's intelligence cheap!"

This denunciation, made with a show of intense emotion, came late in a race relations program sponsored by the Brown Daily Herald.

The statement was in reply to a student who asked Mr. X what form of government a separate Negro state advocated by Muslims would take, and then said he wanted a straight answer and not oratory.

At the outset of the program, Richard Holbrooke, editor-in-chief of the Herald, announced that an official of the National Association for the Advancement of Colored People would not debate with Malcolm X as had been scheduled.

Later, Mr. Holbrooke interrupted proceedings long enough to read a telegram from the official, Herbert Wright, youth director.

The message said that the NAACP has forbidden any of its staff members from speaking on any platform with any representative of the Black Muslims.

The rule, the message said, is to "prevent fly-by-night organizations from taking advantage of the good will developed by the association and its members over the years through arduous work and much self sacrifice."

Mr. Wright also said that Muslims were not concerned for honest public debate but only for the publicity they could get to help build up their membership.

For some time the movement has solicited speaking engagements at educational institutions. The initiative for the Brown University appearance came from the Muslim temple in Boston, according to Herald editors.

The leader of the cult, Elijah Muhammad, whose headquarters is in Chicago, has written that middle and upper class Negroes have not responded to this movement because it was not "respectable" enough to white people to suit them.

In place of Mr. Wright, Ralph A. Allen, field supervisor of the Rhode Island Commission Against Discrimination, appeared opposite Mr. X. Mr. Allen spoke for himself and not for the commission.

The program was not in the nature of a debate.

Mr. X, who spoke first, was roundly applauded at frequent intervals by at least 100 Muslims who had come down from the Boston temple.

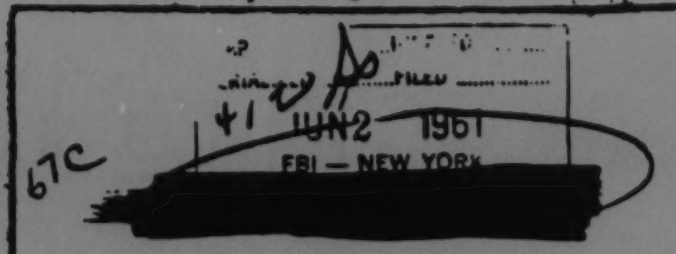
He insisted that his followers

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-18-84 BY KOG/JHE/tcg

___ Boston American, Boston, Mass.
___ Boston Globe, Boston, Mass.
___ Boston Herald, Boston, Mass.
___ Boston Traveler, Boston, Mass.
___ Christian Science Monitor, Boston, Mass.
___ Daily Record, Boston, Mass.
PROVIDENCE JOURNAL, Prov.R.I.
Date: 5/12/61
Edition: AM
Author:
Editor: SEVELLON BROWN, III
Title
NATION OF ISLAM

Class. or Character: IS-NOI
Page: 1-21
Bufile No.
Submitting Office: Boston 97-145

105-8999-2300



e true Moslems and that they
re recognized by Moslems
broad.

Their mission, he said, is to
ring American Negroes away
rom Christianity and back into
heir "historical religion,
slam."

He said that the movement
s not anti-white, and explained:

"We don't have time for the
white man. The white man is
n top already. We look upon
he so-called Negroes here in
merica as sick people. They
on't even know their true
ames."

He said that the Muslims dif-
ered from other Negro organ-
zations in that instead of try-
ng to change the white man
hey are trying to change the
Negro.

"We absolutely reject any
form of integration," he said.
"Since in this country we have
demonstrated that we cannot
live together, it is best that we
live separate!"

His program calls for a
Negro country to be carved
from several of this country's
existing states, he said.

In the question period, a stu-
dent asked Mr. X about a state-
ment he had written to the
effect that "the Jews have
sapped the economic blood of
Negroes." Mr. X said his
organization is not anti-Semitic
because Arab Moslems are also
Semitic people.

Mr. Allen's approach to his
subject was almost the exact
opposite to Mr. X's. Mr. Allen,
speaking in terms that were
almost conversational, agreed
that there is still much dis-
crimination and segregation in
America.

But he cited recent history
to show that progress toward
equal rights is being made.

"One road, and only one road,
lies ahead, and that road leads
to the complete integration of

the American Negro into all
walks of our society," he said.

He said that more Americans
are engaged in human relations
today than at any other time in
the nation's history.

"We Negroes do not hold any
grudges about what has hap-
pened in the past," he said. "We
are concerned with the future.
He who looks back is lost."

He addressed himself spe-
cifically to the students.

"You are going to be future
leaders of this nation. Each one
of you has a challenge. It is
what you are willing to do
about racial discrimination and
other injustices that will count
in the long run."

He closed by saying:

"It takes 88 keys to play a
piano, the black keys as well as
the white."

After the program the visit-
ing Muslims and a few others
followed Mr. X to the Faunce
House lounge, where he ex-
pounded on his views about
black nationalism.

Mr. X is minister of a Muslim
temple in New York's Harlem.

Moderator of the program
was Ralph A. Schulze, assistant
dean of the college. Katherine
Pierce, a Herald staff writer
who has written about the M
ims, and Mr. Holbrooke Bo
made statements concerni
the program.

FBI—8 Revised (7-17-57)

Black Muslim to Debate NAACP in Sayles Hall

Herbert Wright, representing the national committee of the National Association for the Advancement of Colored People, yesterday afternoon accepted a last-minute invitation to oppose Malcolm X, the second-ranking member of the controversial Black Muslims, in debate tonight in Sayles Hall, at 8:00 p.m.

Wright, who has shared the platform with Minister Malcolm of the New York Temple in a previous appearance at Yale University, is returning from a speaking trip on the West Coast in order to present the integrationist viewpoint, and will return to Los Angeles immediately after the debate. Moderating the discussion will be Ralph A. Allen, field supervisor for the State Commission Against Discrimination, who also accepted a late invitation to participate.

The Black Muslims, who have been generally regarded as "black supremacists," demand complete and irrevocable separations of the races.

The invitation to Wright was extended by the sponsoring organization, the BROWN DAILY HERALD, following numerous requests and suggestions on the part of concerned parties that the subject matter would be better understood if the pro-integration viewpoint were presented from the same forum.

Both Wright, in a telephone conversation from Los Angeles, and Allen, who is a member of the local board of the NAACP, emphasized their belief that there should be some alternative presented to the ultra-separationist doctrines of the Black Muslims. Both Allen and Wright are Negroes.

James N. Williams, executive director of the Urban League of Rhode Island, said yesterday that it would have been unfortunate if no other speaker had been scheduled. "No one would question Mr. X's right to say what he wishes where he can find an audience," Williams said. "However, the Black Muslim program is one that ought to be viewed against the total picture of the Negro's struggle in America."

Malcolm X's appearance at Brown was the result of an article that appeared on the movement in The Supplement of the BROWN DAILY HERALD on February 21, 1961, by Katharine C. Pierce, Pem-

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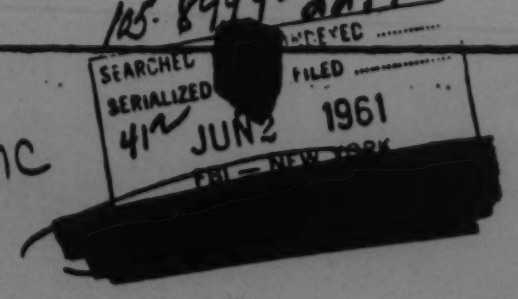
HEREIN IS UNCLASSIFIED
DATE 1-20-84 BY 8069 JAC/WEB/TCM

___ Boston American, Boston, Mass.
___ Boston Globe, Boston, Mass.
___ Boston Herald, Boston, Mass.
___ Boston Traveler, Boston, Mass.
___ Christian Science Monitor, Boston, Mass.
___ Daily Record, Boston, Mass.

Brown Daily Herald, Brown University, Providence, R.I.
Date: 5/11/61
Edition:
Author:
Editor: Richard C.A. Holbrooke
Title
MALCOLM X. LITTLE
SM - NOI
Class. or Character:
Page: 1
Bufile No.
Submitting Office: Boston 100-27649

105-8999-2299



67C

FBI-8 Revised (7-17-57)

Black Muslims

Malcolm X

From the son of a Baptist minister in Omaha, Nebraska to a nationally known controversial figure: From "Big Red" to Minister Malcolm X Shabazz: From the fringes of Harlem's underworld to leadership in a growing Negro movement — this is the story of the man who will be speaking in Sayles Hall tomorrow night.

Born about 1925 as Malcolm Little, Minister Malcolm X was one of a family of eleven children and not very much money. As a little child he moved with his family to Lansing, Michigan, where his father soon became involved in problems of Negro-White relations. Their home was burned by the Ku Klux Klan of Lansing, and shortly thereafter, the father of the family was run over and killed. Whether this was a planned killing or not, is not known. Malcolm X was, naturally, bitter about this event, and it may have been one early cause of his belief in the kind of Negro-white relations advocated by the Black Muslims.

Malcolm X left Lansing and moved to New York City when he was a youth, and soon became involved in the underworld of Harlem. He was arrested several times, and in 1947, while in prison in Massachusetts, he was converted to the sect of the Black Muslims. He has since become one of the foremost leaders of the movement and its most effective spokesman, perhaps second to the "prophet" himself.

Minister Malcolm X is known for his brilliant speeches; his ability to win debates, and his having an answer, however irrelevant, to every question. His appearance here should be enlightening as to the tenets of this increasingly well-known movement. One can be prepared for an intelligently planned speech tomorrow night, but, more important, one must be prepared not to be carried along emotionally toward sanctioning what is not the solution to social problems. The words of Malcolm X must be listened to carefully.

Katherine C. Pearce

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-20-14 BY [illegible]

Boston American, Boston, Mass.
Boston Globe, Boston, Mass.
Boston Herald, Boston, Mass.
Boston Traveler, Boston, Mass.
Christian Science Monitor, Boston, Mass.
Daily Record, Boston, Mass.
Brown Daily Herald, Brown University, Providence, R.I., 5/10/
Date:
Edition:
Author:
Editor: Richard C.A. Holbrooke
Title
MALCOLM X. LITTLE
SM-NOI
Class. or Character:
Page: 2
Bufile No.
Submitting Office: Boston 100-27649

100-[illegible]

JUN 2 1961

67C

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, ATLANTA (100-4593) DATE: 5-29-61

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-84 BY [redacted]

The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

4/24/61

[redacted] was in contact with ELIJAH MUHAMMAD. [redacted] stated she heard MUHAMMAD was leaving. MUHAMMAD stated he was planning to go but it got so HOT here that he will not do so. [redacted] just got in and wanted to see him. MUHAMMAD stated he was busy but would probably see them on 4/25/61. MUHAMMAD stated his wife (CLARA MUHAMMAD) was returning on Thursday. [redacted] asked MUHAMMAD how his trip was (probably refers to MUHAMMAD's visit to Los Angeles, California). MUHAMMAD stated it was fine and that he had made such a hit with the press that there was no need to stay any longer;

3 - Atlanta (RM)
(1 [redacted]
(1 [redacted]
1 - Baltimore (100-16471)(Info)(RM)
1 - Los Angeles (105-2604)(Info)(RM)
3 - New York (105-7999)(Info)(RM)
(1 [redacted]
(1 - 105-8999 [redacted])
1 - Philadelphia [redacted] (Info)(RM)
1 - Phoenix (105-83)(Info)(RM)
1 - Washington Field (100-22829)(Info)(RM)
6 - Chicago
(1 - 100-6989 ELIJAH MUHAMMAD)
(1 - 100-32519 CLARA MUHAMMAD)
(1 - [redacted]
(1 - [redacted]
(1 - [redacted]
(1) [redacted]

62
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105-8999-2217

JUN 1961

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that he made a recording of the conference and it was being put on the radio all over the country on 4/23/61; that it was on in Chicago, Washington, Baltimore, and Atlanta.

4/27/61

[redacted] was in long distance contact with ELIJAH MUHAMMAD. [redacted] stated he would like to come to Chicago and see MUHAMMAD on Saturday as he wants to clear up some things. MUHAMMAD stated he had an appointment in Phoenix, Arizona, for the week end but could put that off until early in the week. [redacted] MUHAMMAD agreed to see [redacted] on Saturday.

b7C

4/27/61

[redacted] was in long distance contact with CLARA and ELIJAH MUHAMMAD. CLARA stated she arrived in Chicago earlier in the day and had visited with [redacted] in Philadelphia. It was also indicated CLARA had visited [redacted] during the past week end. CLARA stated that [redacted] was to come to Chicago on Monday. ELIJAH MUHAMMAD then stated he was not feeling well and planned to go away for a rest. ELIJAH stated he sent the rent to "him" Tuesday and as soon as he receives a reply, he will make a reservation to go "there" (probably Phoenix, Arizona). [redacted] thinking about doing "what I was supposed to do in 1953". ELIJAH stated he was not sure he knew what [redacted] was talking about. ELIJAH instructed [redacted] to tell Brother MALCOLM (X LITTLE), minister of Temple Number 7, New York City, that a person who was on television with him, MALCOLM, was coming to Chicago on Saturday for a talk. ELIJAH told [redacted] further to tell MALCOLM that he thinks MALCOLM should be in Chicago too.

b7C

4/28/61

An unidentified brother was in long distance contact with ELIJAH MUHAMMAD. The brother stated that [redacted]

b7C

called him this morning from New York stating it was very important he speak to the brother and that the brother was the only one he wanted to speak to. The brother continued that there was another devil here who has a radio program and who called and wanted to tape a program in which we can express our views in our own words from questions he would ask. The brother stated he did not give this devil any definite answer and had told him he would have to get MUHAMMAD's permission on something like this. MUHAMMAD stated he would not like for the ministers to give them anything themselves but that they should send them to him. MUHAMMAD stated he was afraid the ministers would not know how to maneuver these things and, therefore, should always refer such people to him, telling them that he would be glad to explain things. MUHAMMAD instructed the brother to tell them that he was only a minister and that particular things dealing with the "government" go to MUHAMMAD.

The brother then brought up [redacted] again and MUHAMMAD stated that he did not think the brother should talk with him. MUHAMMAD stated that he felt the brother should tell him that he does not know him and that he would rather have someone who knows him [redacted] be along with him. The brother stated he did not know [redacted] and all he did know was what he had read in the paper when he was attacking "them" in Atlanta and that Minister MALCOLM happened to be there [redacted]

b7C

b7C

MUHAMMAD then stated that there is a brother in New York who was on the air and whom they have to be wary of as he may be "looking up." MUHAMMAD stated that according to Brother MALCOLM, this individual is not with them. MUHAMMAD continued that he did not know what has changed since the program on the West Coast but opined that the individual might have changed and might favor their program but must still be watched because he might be trying to get some way in which to tear them apart. MUHAMMAD instructed the brother to tell them that he was not the boss himself and was only a Minister, according to the apostles on ministry; that he was

not the "head of the head" and, therefore, would rather that a man of his ability and standing in the Government talk directly to the leader. MUHAMMAD further instructed the brother to tell this man that he was afraid that what he might say might conflict with what the Apostle might say or has already said.

4/28/61

b7C

[redacted]

Muslims Didn't Disrupt Meeting

The loud and boisterous bunch of placard carrying Negroes who broke up a HAACP rally in Harlem did not have Muslims as members of the group. Many Muslims have resented the fact that each time a group of rednecks or mob stages a mass demonstration, they are credited with being responsible.

It is know by those who have studied the teachings of Mr Elijah Mahammad that he never teaches his followers to use such tactics against other Negroes. It must also be remembered that the Muslims are law abiding and are never the aggressors.

The Muslims were [illegible] charged by the New York Police Commissioner Kennedy of being among the group who invaded the United Nations and disrupted a speech by Adlai Stevenson. Minister Malcolm X bitterly assailed the Police Commissioner for failing to deny the presence of Muslims in the shouting and disorderly demonstrators. Malcolm X pointed out that no follower of the Honorable Elijah Mahammad would participate in such an affair but Commissioner Kennedy conspired [illegible]

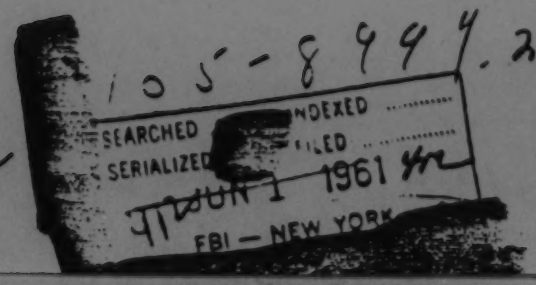
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-23-84 BY SP4 [illegible] WCB/tcj

NEW JERSEY HERALD NEWS

DATE: WEEK ENDING 5/27/61
EDITION: ONLY
NEWARK, NEW JERSEY
AUTHOR OF ARTICLE:
EDITOR ON EDITORIALS:
OLIVER W. BROWN

TITLE:
CLASSIFICATION OR CHARACTER:

SUBMITTING OFFICE: NEWARK, N.J.

Malcolm Little

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